

# SIKKIM



## GOVERNMENT

## GAZETTE

**EXTRAORDINARY  
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No. 259

**RURAL DEVELOPMENT DEPARTMENT  
GOVERNMENT OF SIKKIM  
GANGTOK**

No. 08/RDD

Dated: 08/06/2022

### NOTIFICATION

As desired by the Hon'ble Chief Minister at the time of Gandhi Jayanti Celebration on 02/10/2021 the Cleanest Gram Panchayat Award is being institutionalized to recognize and felicitate the three best Gram Panchayat units vis-à-vis their commendable and noteworthy endeavours towards rural sanitation and cleanliness.

The top three awardee GPs will receive cash prizes of Rs. 5.00 lakh, Rs. 3.00 lakh and Rs. 2.00 lakh respectively, that will be handed out by the Hon'ble Chief Minister, Government of Sikkim on the 2<sup>nd</sup> of October, annually during the Gandhi Jayanti Celebrations.

For evaluation of the received nominations and the final selection of the awardee GPs, a committee is hereby constituted which comprises the following officers:-

1.	The Special Secretary cum Mission Director, SBM(G)
2.	The Joint Secretary (Adm)
3.	The Joint Secretary (MGNREGS)
4.	The Deputy Secretary, SBM(G)
5.	The Under Secretary, SBM(G) – Member Secretary

The following parameters will have to be considered in the selection of the awardee Gram Panchayat Units.

#### 1. ODF Sustainability

- All households in the GP to have access to a functional toilet.
- All schools/Anganwadi centres/ Panchayat Ghars to have access to a functional toilet.
- The Community Sanitary Complexes (if any) within the GP are functional and are well operated and maintained.

**2. SLWM arrangements**

- a. At least 80% households, schools, Anganwadi Centre, Panchayat Ghars have arrangement for managing biodegradable waste and liquid waste.
- b. The GP has a proper system for segregation, collection, transportation and disposal of dry waste.

**3. Plastic Waste Management**

- a. The GP has a plastic segregation and collection system.

**4. Visual Cleanliness:**

- a. Minimal litter
- b. Clean jhoras and streams.
- c. No plastic dump.

**By order.**

**C S Rao, IFS  
Principal Secretary  
Rural Development Department**